

**6** Jostens & IHSPA

**2016** *Whole Book Yearbook Critique and Contest*

All entrants will receive a completed critique and a rating. At the option of the judge, a yearbook that is brilliant will receive the Nuebert award. This award is named in honor of the late Mick Nuebert, outstanding journalism adviser from Grinnell HS.

Please submit your yearbook with this form and the \$40 entry fee to:

**IHSPA**  
**100 Adler Building Room E346,**  
**University of Iowa, Iowa City, IA 52242-2004**

Must arrive by October 1, 2016.  
IHSPA membership is required to enter the contest.

Yearbook \_\_\_\_\_ School \_\_\_\_\_  
Address \_\_\_\_\_ City/Zip \_\_\_\_\_  
Adviser \_\_\_\_\_ Phone number \_\_\_\_\_  
E-mail \_\_\_\_\_

Enrollment in Grades 9-12 \_\_\_\_\_ Public School \_\_\_\_\_ Private School \_\_\_\_\_  
Grades in School \_\_\_\_\_ Number of yearbooks sold \_\_\_\_\_ Cost per book \$ \_\_\_\_\_  
Total budget from district funds \$ \_\_\_\_\_ Total ad sales \$ \_\_\_\_\_  
Explain any other sources of funding \_\_\_\_\_

Does your school have a journalism or yearbook class? If so, describe: \_\_\_\_\_

Does the advisor have a journalism degree or professional media experience? \_\_\_\_\_  
Tell us about the advisor's journalism background: \_\_\_\_\_

Please list any special circumstances you think the judge should take into consideration while rating your publication. Use separate page if necessary: \_\_\_\_\_

Estimate percentages (total=100%) of work done by staff, adviser & professionals:

Photography:	____% by staff	____% by adviser	____% by professional
Design:	____% by staff	____% by adviser	____% by professional
Paste-up	____% by staff	____% by adviser	____% by professional
Layout:	____% by staff	____% by adviser	____% by professional
Editing:	____% by staff	____% by adviser	____% by professional

The judge will not be making marks in yearbooks; all comments will be in the evaluation book. We will be returning books, unless you agree to donate them to IHSPA to be used as educational resources. We greatly appreciate such donations.

\_\_\_\_\_ Please check here if you want to donate your yearbook.

2016

Jostens & IHSPA

# ***Whole Book Yearbook***

## ***Critique and Contest***

Added information for the evaluator - please answer the following questions.

Please describe the idea behind theme for your book and how it relates to your school:

---

---

---

Provide notes on your feature coverage:

---

---

---

Any information about the school that makes it unique:

---

---

---

What was the goal of your yearbook staff for this book?

---

---

---

Any specific information the judge should know before evaluating:

---

---

---